

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Beverly Neubecker and Patti Battista**, who after being duly sworn, deposes and says that notice of Annual meeting of **PHILIPPE BAY ASSOCIATION, INC.** to be held **Wednesday, November 12, 2025, at 6:30 pm Ameri-Tech Community Mgmt. Office 24701 US Hwy 19N, Suite 102. Clearwater, FL 33763**, were mailed, or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

PHILIPPE BAY ASSOCIATION, INC.

BY:

Beverly Neubecker
Beverly Neubecker, Community Manager

By:

Patti Battista
Patti Battista, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 13th day of October, 2025

By **Beverly Neubecker**, as Community Manager, and **Patti Battista**, as Administrative Assistant,
of

Philippe Bay Association, Inc., a Florida not-for-profit corporation.

Personally Known ☒ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign

Laura Franese

Print

Laura Franese

